

The Foundation Light

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Investing in Tomorrow - Bequeathing a Lasting Legacy

As we mature in life, many of us look back on our lives, take stock of our accomplishments and plan for the future. We take pride in our years spent as Masons and Eastern Stars, appreciating the values we learned through our experiences in the Masonic Family. We think fondly of our Family home, the Lakewood Masonic Temple, and the values we learned there. We think, how can I ensure that the values I learned will survive me?

One important way is to invest in tomorrow by providing for The Lakewood Masonic Foundation in your will. Making a bequest is a simple process and can be included when your will is created or added later in the form of a codicil (addendum).

There are many forms of bequests, each with different tax consequences; and you are best advised to discuss your options with an attorney and a tax accountant. It is always important, however, to precisely name your intended beneficiaries to avoid later confusion and possible litigation.

One simple way is to use the wording, "I, [name], of [city, state, ZIP], give, devise and bequeath to the Lakewood Masonic Foundation [written amount or percentage of the estate or description of property] for its unrestricted use and purpose."

You may also name the Lakewood Masonic Temple Company Endowment Fund and/or the Lakewood Masonic Temple Company Operating Fund in addition to or instead of the Foundation, depending on your intent and your desire for a tax deduction. (Operating Fund and Endowment Fund gifts are not deductible for federal tax purposes.)

While not necessary, we would appreciate knowing that we are named in your will. It will help us ensure that your bequest will be executed as you intended. It will also enable us to recognize you during your lifetime for the investment you have chosen to make in our future.

Benefit Clambake Coming October 23

Mark your calendar for The Lakewood Masonic Foundation's first-ever benefit event, a traditional clambake to be held Saturday, October 23, at the Lakewood Masonic Temple. The menu consists of a dozen steamed clams with melted butter, grilled chicken breast, baked sweet potato, corn on the cob, clam broth, beverage, bread and dessert. The cost is

\$30 per person, \$9 of which is tax deductible. The net proceeds will benefit the Foundation's work in historic preservation, education and charity. Tickets will be available through the Lakewood Masonic bodies or by calling Joan Bechtold at 216.521.4959. We encourage you to invite family and friends to join in this fun and important event.

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Recognizing Our Donors

The advent of the Lakewood Masonic Foundation has brought new opportunities to support the Lakewood Masonic Family in a potentially tax-advantaged way. It has also added a layer of complexity to the matter of donor recognition.

To give our donors the complete recognition they deserve, the Boards of Trustees of the Lakewood Masonic Foundation and the Lakewood Masonic Temple Company have decided to adopt a joint recognition program. Each year a merged list of donors will be compiled based on cumulative gifts to the Foundation, the LMT Endowment Fund and the LMT Operating Fund. For example, if you have previously given \$800 to the Endowment Fund and now give \$200 to the Foundation, you will be counted as a \$1000 lifetime donor—a "Temple Benefactor." You can easily tailor your giving based on your intent and your desire for a tax deduction.

Gifts to the LMT Endowment and Operating Funds are still not deductible for federal tax purposes.

Temple Company News

Does anyone use the Temple when our Masonic groups are not meeting? The answer is an emphatic YES! The Lakewood Masonic Temple has a long history as an affordable home for community groups when not in use by our Lakewood Masonic Family.

Over the years since 1916 a number of community groups and events got their start at LMT. For example, the Kiwanis Club of Lakewood was presented its charter at LMT in 1921 and has met at LMT all but 16 years since then. West Shore Unitarian Universalist Church's first services were held at LMT in 1946. The Lakewood Home Show was first held at LMT in 1965. The West Shore Assembly of God met at LMT from 1977 until purchasing their own building in 1999. There are also old stories and records of Lakewood High School proms and Baldwin Wallace College sorority parties held at LMT many years ago.

This tradition of community use continues. Kiwanis meets every Tuesday noon in the Banquet Room. The Ballroom is used for contra dances by the Mud-in-Yer-Eye band each first Saturday and for live band swing dances by Get Hep Swing each second Friday. There are also many individual events during the year.

Supplemental rentals help defray Temple operating costs. Special events such as the Lakewood Charitable Assistance Corporation's food drives provide opportunities for Masonic charity.

There are still openings in the schedule for both single events and ongoing meetings. You can help by referring prospective tenants to LMT. Every little bit helps, both financially and by providing exposure for our Masonic Family to organizations and individuals throughout the Lakewood and West Shore communities.

Referrals and inquiries can be made to the Lakewood Masonic Temple Company at 216.521.1242.

The Foundation Light

published quarterly
by

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Clifton-Gaston Allen Lodge #664 F. & A. M.

Stated Meeting Second Thursday 7:30 p.m. • Special Meetings Third Friday & Fourth Thursday

Master's Message

Greetings from the East! Summer is almost over, and we will soon be returning to lodge. I hope you have had a good summer and enjoyed it despite the rain. Our annual picnic was a lot of fun for those of us who were able to attend. We had a lot of sunshine and fellowship.

There will be a lot of work to do when returning to lodge this fall, and we would like to see more of the brethren in attendance. We are sure to need the help and are always happy to see you there. Hope to see you then.

Our Secretary reminds you that your annual dues notices will reach you shortly. You can assist our Secretary and our Lodge by returning your dues promptly, thus eliminating the need and added expense for additional follow-up. Thank you!

The Pencil

In the English system this is one of the Working-tools of a Master Mason, and is intended symbolically to remind us that our words and actions are observed and recorded by the Almighty Architect, to whom we must give an account of our conduct through life. In the American system the pencil is not specifically recognized. The other English Working-tools of a Master Mason are the Skirrit and Compasses. In the French Rite "to hold the pencil," or in French, *tener le crayon*, is to discharge the functions of a Secretary during the Communication of a Lodge.

—From Mackey's *Revised Encyclopedia of Freemasonry*, 1946.

The Skirret

In the English system, the *Skirret* is one of the working-tools of a Master Mason. It is an implement which acts on a center-pin, whence a line is drawn, chalked, and struck to mark out the ground for the foundation of the intended structure. Symbolically, it points to us that straight and undeviating line of conduct laid down for our pursuits in the volume of the Sacred Law. The Skirret is not used in the American system.

—From Mackey's *Revised Encyclopedia of Freemasonry*, 1946.



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BLUE
LODGE





Lakewood Lodge #601 F. & A. M.

Stated Meetings Second & Fourth Mondays 7:30 p.m. • Special Meeting Third Monday

Master's Message

Brethren: As this is written we are in the midst of the summer and, at least at the office, it has been a busy one. Times like this make a person wish for retirement, but then again there's nothing like job security. I hope you are all having a happy and healthy summer and will return to Lodge recharged and renewed for the balance of this year.

While this newsletter has a comprehensive schedule on the last page, I need to address our schedule for the fall in more detail and alert you to several events coming up:

September 13—BACK TO LODGE NIGHT. Organizational meeting for the fall.

September 20—Special Meeting. Lodge will open at 7:00 p.m. We shall confer two E.A. Degrees. It would be meaningful to have brethren on the sidelines when we welcome two new members.

September 27—Stated Meeting

October 11—Stated Meeting

October 18—NO Meeting

October 25—Stated Meeting

November 8—ANNUAL MEETING - ELECTIONS

November 15—Special Meeting - RECOGNITION & REDEDICATION NIGHT

November 22—Stated Meeting - INSTALLATION

December 13—Stated Meeting

December 20—Special Meeting - CHRISTMAS PARTY

December 27—Stated Meeting

This is the basic schedule for the remainder of the Lodge year. Depending on the progress of our candidates we shall be scheduling E.A. exams and possibly Fellowcraft Degrees this fall as well. However, those dates will depend on the candidates' progress and cannot be determined at this time. One other bit of information is that the Grand Lodge will again be scheduling a date for conferral of all degrees in one day. It will take place next Spring, and there will be more discussion of it by our Master next year. If there are potential candidates you know of where time can be a constraint, this type of degree schedule may enable men to become members who would not have the opportunity otherwise. Keep it in mind for any possible candidates you know.

Finally, brethren, this fall I shall be appointing a committee to begin preparations for our 100th Anniversary which will take place in 2008. If any of you would be interested in serving on such a committee please call and let me know at (440) 871-6897. I would be very happy to hear from you.

In the meantime enjoy the rest of your summer, and we shall see you in September.



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Ann Rutledge Chapter #453 O. E. S.

Stated Meetings First & Third Wednesdays 1:30 p.m.

Matron's Message

We welcome everyone back from summer break and look forward to an exciting fall. We hope you will join us as we continue our tour of the Cleveland Metroparks and explore nature's almanac.

September 11, a Saturday, we will have a fundraiser in the form of a Trunk Sale to be held at the Rocky River Municipal Building parking lot. Instead of selling at a garage sale we will be selling from the trunk of a car. If you have cleaned out lately and have any contributions, please let me know. We can arrange pick up if needed. Also, if you could help by sitting at the "trunk" for an hour or so, please let me know. The sale starts at 9:00 a.m. and ends at 1:00 p.m.

Wednesday, September 15 we will honor our members with long-term service pins and also celebrate our birthday with a dinner. Our entertainment will be the Director of Wildlife, Dave Wolf, and Company from the Lake Erie Nature Center. Dave will bring with him some live animals; maybe a Red Tailed Hawk. Come and join us to celebrate our eighty plus years. Guests are welcome; bring a friend. (Members free; Guests \$5.00) Make reservations with our Secretary Mary Beth Cascio. Grand Chapter will be the weekend of September 24-26 in Dayton.

Don't forget—dues are due by October 1, 2004.

Friday, October 1 the Crazy as a Loon group (that is you and I) will be going out for dinner. October 9 we will take a trip to the Rocky River Nature Center to see the Reflections of Nature Quilt Show. Watch for the sign up sheet or give me a call if you would like to go. Sunday, October 17 the Scottish Rite is sponsoring a walk at Lake Farm Park to raise funds for the Learning Center. Get those walking shoes out and start now so you will be warmed up and ready to join me in a walk for Learning. Put October 23 on your calendar for the Clambake which will be held at the Temple. That will also be our Crazy as a Loon dinner outing.

It has been a pleasure serving as your Worthy Matron and Worthy Patron for the past year. We would like to thank the officers and committee members for their dedication and support this past year and their continuing contributions to Ann Rutledge Chapter. Their service makes being your Worthy Matron and Worthy Patron a pleasure. John and I have enjoyed sharing the East.

Congratulations!

The following long-term members will be honored and receive their pins on Wednesday, September 15:

70 years, Dorothy Knowles;

60 years, June Brice, Joanne Calkins, Elizabeth Johnson, Phyllis Kindt, Mary Edna Savage, Lois Schultz, Beatrice Smith and Elizabeth Whitehouse;

50 years, Helen Jacob, Gale Mette, Lois Murray and Joyce Spoerke;

40 years, Susan Bayes, Denver Flanery, Margaret Flanery, and Mary Ghetia;

25 years, Louise Grant, James Ickes and George McMillan.



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Electa

Dorothy Stoffa

Warder

Evelyn Hartline, PM

Sentinel

Edward Beiser



Cunningham Chapter #187 R. A. M.

Stated Meeting Fourth Wednesday 7:30 p.m.

High Priest's Message

Greetings, Companions! I hope your summer was fun filled and that you are as excited as I am to begin what will hopefully be another successful and enjoyable year of Masonic fellowship, charity, and revelation of Masonic light for those who seek it. It occurs to me that for those Master Masons who are not yet Royal Arch Masons, a little explanation of who we are and what we do might be in order. The degrees of a Chapter of Royal Arch Masons are explained by the Ohio Grand Chapter, R.A.M. as follows:

The Mark Master Degree

The Mark Master Degree is believed to have originated as a ceremony of registering a craftsman's mark in those years distinguished by operative craft masons and their temple building. It was later developed into a full-fledged degree by the Masonic fraternity as we know it today. Some scholars say it was the earliest degree and may predate all others by many years. It is highly regarded by students in all Masonry, teaching lessons that have proven of value in all walks of life. Some Grand Lodges place so high an eminence on the Mark Master Degree that they confine it to the jurisdiction of a separate grand body, the Grand Lodge of Mark Masters.

The Past Masters Degree

The Past Master Degree came into being because originally the degree of Royal Arch was conferred by the Symbolic (Blue) Lodge only on actual Past Masters. This degree was instituted to make it possible for all worthy Brethren to receive the Royal Arch degree. The first record of its conferral is found in 1768 in England.

The Most Excellent Master Degree

The Most Excellent Master Degree is a product of American innovation. It was conferred in a Royal Arch Chapter as early as 1783 in Middletown, Connecticut. It is by far the most spectacular degree in all Freemasonry. It is the only degree that brings forcibly to our attention the completion and dedication of King Solomon's Temple.

The Royal Arch Degree

The Royal Arch Degree is the climax of Ancient Craft Masonry and Masonic Symbolism. It is described as "the root and marrow of Freemasonry." It is the complete story of Jewish History during some of its darkest hours. Jerusalem and the Holy temple are destroyed. The people are being held captive as slaves in Babylon. Here you will join with some slaves as they are set free to return home and engage in the noble and glorious work of rebuilding the city and the Temple of God. It is during this rebuilding that they make a discovery that brings to light the greatest treasure of a Mason - the long lost Master's Word.

These are educational and impressive degrees that Cunningham Chapter portrays very well. If a Master Mason is interested in continuing the York Rite journey and would like to witness these degrees, please contact any of our members for a petition.



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Master of the Third Veil



Lakewood Council #125 R. S. M.

Stated Meeting First Wednesday 7:30 p.m.

Master's Message

Companions: I hope all of you had a great summer. We held an officers meeting in August where we reviewed plans for the coming year, including the S.E.M. degree and a proposal to raise dues by five dollars. I thank all of you for voting me your Master for the coming year. With all of your help it will be a great year.

Obligation

The solemn promise made by a Freemason on his admission into any Degree is technically called his *obligation*. In a legal sense, obligation is synonymous with duty. Its derivation shows its true meaning, for the Latin word *obligatio* literally signifies a *tying* or *binding*. The *obligation* is that which binds a man to do some act, the doing of which thus becomes his duty. By his obligation, a Freemason is bound or tied to his Order. Hence the Romans called the military oath which was taken by the soldier his obligation, and, too, it is said that it is the obligation that makes the Freemason. Before the ceremony, there is no tie that binds the candidate to the Order so as to make him a part of it; after the ceremony, the tie has been completed, and the candidate becomes at once a Freemason, entitled to all the rights and privileges and subject to all the duties and responsibilities that enure in that character. The jurists have divided obligations into imperfect and perfect, or natural and civil. In Freemasonry there is no such distinction. The Masonic obligation is that moral one which, although it cannot be enforced by the courts of law, is binding on the party who makes it, in conscience and according to moral justice. It varies in each Degree, but in each is perfect. Its various clauses, in which different duties are prescribed, are called its *points*, which are either affirmative or negative, a division like that of the precepts of Jewish law. The *affirmative points* are those which require certain acts to be performed; the *negative points* are those which forbid certain other acts to be done. The whole of them is preceded by a general point of secrecy, common to all the Degrees, and this point is called the *tie*.

—From Mackey's *Revised Encyclopedia of Freemasonry*, 1946.

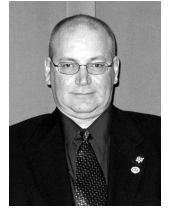
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Holy Grail Commandery #70 K. T.

Stated Meeting Second Wednesday 7:30 p.m.

Commander's Message

Hello, all you Sir Knights! I want to thank you for electing me Commander of Holy Grail Commandery #70 for the ensuing year. This will undoubtedly be the biggest challenge of my lifetime. I do not have a computer at my age. I did not think I needed one, but before my year is up I will have one. New London did a beautiful job on my Sword. I am proud of it.

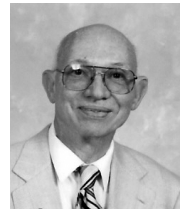
My wife died recently after 35 years of marriage. Everything is coming at me at once. It's rough, but I'll get there. I took the opportunity to travel to Wisconsin this summer where I am a charter member of the Hawood Wisconsin Fishing Hall of Fame. I hope you all had a restful and enjoyable summer and are ready to return to our labors in September.

The Heraldic Orders

The term "Order" was one of the key-words of the Middle Ages, and continued to be prominent in thought and language until the Eighteenth Century—the United States and Canada were the first of civilized nations in which the term had little or no place in either thought or language. Throughout the later Middle Ages, the term had three separate connotations: Order denoted a status, a usage, as preserved in the phrase "the lower orders," corresponding roughly to "estate" in French. It also denoted the Orders of the Templars, of Malta, of the Teutonic Knights, and was somewhat similarly used of ranks, grades, or degrees of position in the Church hierarchy. And again it referred to systems or badges of honor, founded and authorized by kings, popes, emperors, etc. Among the last named were the Order of the Holy Ghost of 1200 A.D.; the Order of the Thistle founded in 800 A.D.; of the Star of the Blessed Virgin of 1022 A.D.; of St. George of the Garter of 1845 A.D.; of the Golden Fleece of 1429 A.D.; of St. Michael of 1448 A.D.; etc. Some features inherited from these, or reminiscent of them, are found in the seals and coats of arms used by Masonic Bodies.

The word "Order" as employed in the phrase "Order of Freemasonry," or "the Order," is justifiable and correct, but its true Masonic meaning is peculiar to the Craft. It denotes the fact that degrees or grades of members and of officers help to constitute a fixed order, are inherent in the structure of Freemasonry, and hence are Ancient Landmarks. Lodge work is according "ordered," that is, a Master, a Warden, etc., cannot alter the duties of his station, nor is a member free to carry on activities in a Lodge according to private whim or in violation of that fixed order which is typified by the "order of business."

—From Mackey's *Revised Encyclopedia of Freemasonry*, 1946.



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Freemasonry—A Blueprint for Life

† Cleveland Assembly #15 S. O. O. B.

Stated Meeting Second Wednesday 7:30 p.m.

President's Message

Cleveland Assembly was constituted in 1921. Our first meeting was held at the Odd Fellows Hall at 2064 E. 55th Street. Fifty-five members were initiated. The petition fee was \$15.00, and annual dues were \$3.00. The petition fee is still \$15.00, but dues are now \$25.00. In November 1921 we moved to Python Castle at 1626 E. 55th Street. Rent was \$31.25 quarterly (now \$90.00 monthly). In our first year over 110 Ladies were initiated.

In November 1923 our Assembly moved to 3615 Euclid Avenue. In 1982 Lorain Assembly No. 147 consolidated with Cleveland Assembly. In 2000 we moved to Lakewood Masonic Temple, where we continue to meet. In June 2006 we will celebrate our 80th birthday. The early years saw our membership do a lot of welfare work such as inviting children from the Christian Orphanage to our Christmas Party and presenting them with gifts. Our members were also active in outside organizations. Today we still donate to charities, mainly the Knights Templar Eye Foundation. We do some dinners for Commandery Inspections and try to help our Sir Knights whenever and wherever we can.

On June 9th we were blessed to be able to initiate four new members, and on September 8th we will initiate another new member. We have one and possibly two more before the end of the year. If you are interested in becoming a member of our organization and learning the beautiful lessons of our Order, have fun and meet a wonderful group of ladies, all you need is to be the wife, widow, mother, sister, daughter or legally adopted daughter of a Sir Knight. Contact the President, Recorder or any member of Cleveland Assembly for a petition. We meet at the same time as Holy Grail Commandery and share potluck dinners with the Sir Knights at 6:30 p.m. on most meeting nights.



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Lakewood Chapter Order of DeMolay

Stated Meetings First & Third Thursdays 7:30 p.m.

DeMolay is an organization dedicated to preparing young men to lead successful, happy, and productive lives. Basing its approach on timeless principles and practical, hands-on experience, DeMolay opens doors for young men aged 12 to 21 by developing the civic awareness, personal responsibility and leadership skills so vitally needed in society today. DeMolay combines this serious mission with a fun approach that builds important bonds of friendship among members in more than 1,000 chapters worldwide. Since its founding in 1919, over one million young men have experienced the fun and brotherhood of DeMolay.

DeMolay alumni include Walt Disney, John Wayne, Walter Cronkite, football Hall-of-Famer Fran Tarkenton, legendary Nebraska football coach Tom Osborne, news anchor David Goodnow and many others. Each has spoken eloquently of the life-changing benefit gained from their involvement in DeMolay.

Advisory Council Chairman
Harlan E. Hampton
216.226.3649

DeMolay is open to young men between the ages of 12 and 21 who ...

Believe in God

Are of good moral character

Are recommended by a member

Apply to a local DeMolay Chapter



Bethel 13 International Order of Job's Daughters

Stated Meetings First Monday & Third Wednesday 7:00 p.m.

Bethel Number 13 is in a transition mode, and we are asking the Masonic and Eastern Star groups for assistance. We need their assistance in recommending young women that would benefit from the goals of Jobs Daughters. We will be having our first meeting on Tuesday, September 7, 2004, and invite any concerned Masonic individuals to come.

Our normal meeting times at present are the first Monday and the third Wednesday, but this will be changed to the first and third Wednesdays at 7:00 p.m.

In the next publication we will list the names of the Bethel Council and the line officers that continue to serve Bethel 13 well. For now, please place all calls to Joan Bechtold, Bethel Guardian.

Bethel Guardian Emeritus
Betty Riehl

Bethel Guardian Pro-Tem
Joan E. Bechtold
1502 Arthur Avenue
Lakewood, OH 44107-3804
216.521.4959

Assoc. Bethel Guardian Pro-Tem
Harlan E. Hampton
216.226.3649

Job's Daughters is open to girls ages 11 to 20 who have a Masonic Heritage. We do not follow any specific religion but do require that our members have a belief in God. The group was founded in 1920 to provide an opportunity for young women to work together, to learn about themselves and to help others. Meetings follow a long tradition of order. Officers wear traditional Grecian robes, symbols of democracy and equality, provided by the Bethel. Other members wear dresses to meetings. Programs are planned and conducted by the members with the help of adult volunteers.

Becoming a member does not involve an embarrassing ritual or test of courage. Initiations are solemn, meaningful ceremonies presented by Bethel Officers. Parents are welcome at initiations and all meetings. As a member you learn skills that will help you throughout life. Most importantly, you will have fun.

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September

1 Wed 1:30p Ann Rutledge OES
 1 Wed 7:30p Lakewood RSM
 2 Thu 7:30p Lakewood DeMolay
 7 Tues 7:00p Job's Daughters
 8 Wed 7:30p Holy Grail KT
 8 Wed 7:30p Beauceant *Initiation*
 9 Thu 7:30p Clifton-Allen F&AM
 13 Mon 7:30p Lakewood F&AM
 14 Tues 7:00p LMTC Board of Trustees

15 Wed 1:30p Ann Rutledge OES
 15 Wed 7:00p Job's Daughters
 16 Thu 7:30p Lakewood DeMolay
 17 Fri 7:30p Clifton-Allen F&AM
 20 Mon 7:00p Lakewood F&AM
 22 Wed 7:30p Cunningham RAM
 23 Thu 7:30p Clifton-Allen F&AM
 24 Fri 11:00a Busy Bee Auxiliary
 25 Sat 7:30p Lakewood DeMolay *Installation*
 27 Mon 7:30p Lakewood F&AM

October

2 Sat 9:30a Lakewood DeMolay *Craft Show*
 4 Mon 7:00p Job's Daughters
 6 Wed 1:30p Ann Rutledge OES
 6 Wed 7:30p Lakewood RSM
 7 Thu 7:30p Lakewood DeMolay
 11 Mon 7:30p Lakewood F&AM
 12 Tues 7:00p LMTC Board of Trustees
 13 Wed 7:30p Holy Grail KT
 13 Wed 7:30p Beauceant

14 Thu 7:30p Clifton-Allen F&AM
 20 Wed 1:30p Ann Rutledge OES
 20 Wed 7:00p Job's Daughters
 21 Thu 7:30p Lakewood DeMolay
 22 Fri 11:00a Busy Bee Auxiliary
 22 Fri 7:30p Clifton-Allen F&AM
 25 Mon 7:30p Lakewood F&AM
 27 Wed 7:30p Cunningham RAM
 28 Thu 7:30p Clifton-Allen F&AM

November

1 Mon 7:00p Job's Daughters *Inspection*
 3 Wed 1:30p Ann Rutledge OES
 3 Wed 7:30p Lakewood RSM
 4 Thu 7:30p Lakewood DeMolay
 5 Fri 7:30p Ann Rutledge OES *Installation*
 8 Mon 7:30p Lakewood F&AM *Annual Meeting*
 9 Tues 7:00p LMTC Board of Trustees
 10 Wed 7:30p Holy Grail KT
 10 Wed 7:30p Beauceant *Annual Meeting*
 11 Thu 7:30p Clifton-Allen F&AM *Annual Meeting*

15 Mon 7:30p Lakewood F&AM
 17 Wed 1:30p Ann Rutledge OES
 17 Wed 7:00p Job's Daughters
 18 Thu 7:30p Lakewood DeMolay
 19 Fri 9:00a Lakewood Charity Food Drive
 19 Fri 11:00a Busy Bee Auxiliary
 20 Sat 8:00a Lakewood Charity Food Drive
 20 Sat 7:30p Clifton-Allen F&AM *Installation*
 22 Mon 7:30p Lakewood F&AM *Installation*
 24 Wed 7:30p Cunningham RAM
 27 Sat 7:30p Job's Daughters *Harvest Queen Dance*